CHARISMATIC ISSUES & TIMELINE

The wind blows where He wishes . . . John 3:8

Key Passages

When the day of Pentecost came, they were all together in one place. 2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. 3 They saw what seemed to be tongues of fire that separated and came to rest on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. (Acts.2:1-4)

Now there are varieties of aifts, but the same Spirit, 5 And there are varieties of ministries, and the same Lord. 6 There are varieties of effects, but the same God who works all things in all persons. 7 But to each one is given the manifestation of the Spirit for the common good. 8 For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; 9 to another faith by the same Spirit, and to another gifts of healing by the one Spirit, 10 and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually just as He wills.

(I Corinthians 12:4-11)



1906 Azusa Street Revival Birth of Pentecostalism

Bold Stream

Charismatic Movement

1950's Full Gospel Businessmen Lunches Views spread to many denominations

3rd Wave Movement

1970's Rise of Continuationism
Same Signs Gifts; Different Theology

Signs Gifts among the 3: [] Supernatural Spiritual Gifts [] Tongues [] Interpretation [] Healing [] Deliverance

The 2nd Blessing among 2: [] Baptism of H.S. after Salvation; Sign of Tongues

Soft Stream

Word of Faith
As we will (our faith)
Name it/Claim it
Humble Openness
Faith Healers; Crusades
"Owning" the gifts
Health & Wealth
Unusual manifestations

Gifts of the Spirit
As He will
Humble Openness
Prayer teams; Counseling
Discerning the gifts
Calvary Chapel
Early Vineyard

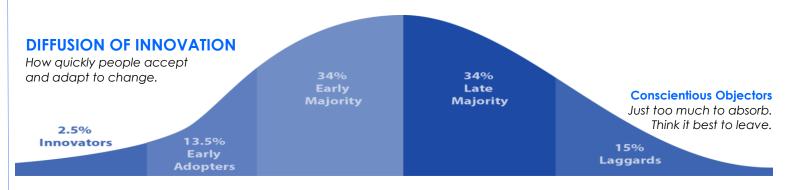
Evangelical Continuationism

Baptism of H.S. with Salvation

vs. Cessationism; Dispensationalism
Power of God as He wills
Sovereignty of God focus
Discerning, not "owning" the gifts
Temporal and/or Ultimate healing
The Fulness Movement (Baptists)
(Baptist Faith & Message is silent)

Non-charismatic issues: [] Worship style [] Raised hands [] Visions [] Elders [] Women as Lead Pastors (authority)

<u>Additional variables</u>: [] Calvinism [] Arminianism [] View of 2nd Coming [] Water Baptism [] Open Communion



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